



## THE FEDERATION OF INDIAN PUBLISHERS

18/1-C, Institutional Area, Aruna Asaf Ali Marg (Near JNU),  
New Delhi-110067.

Tel. No. 26964847, 26852263, 26966931

E-mail: fippresident@gmail.com Website: <http://www.fiponline.org>

### MEMBERSHIP APPLICATION FORM

The President  
The Federation of Indian Publishers  
New Delhi-110067.

Dear Sir,

We hereby apply for membership of the Federation. The required particulars are furnished below.

We agree to abide by the Memorandum of Association and Rules of the Federation.

We certify that we have no dealings with anybody indulging in book piracy.

We are submitting NEFT/Cheque No. \_\_\_\_\_ favouring "The Federation of Indian Publishers" dated \_\_\_\_\_ for Rs. 14,735/- on the (Bank) \_\_\_\_\_ covering Admission fee (Rs.5,000/- inclusive of GST @ 18%) and Annual Subscription (Rs.9,735/- inclusive of GST @ 18%). If any increase in applicable Taxes will be paid accordingly).

Yours faithfully,

Date \_\_\_\_\_

Signature & Seal

#### **FIP NEFT Details:**

Name: The Federation of Indian Publishers

Address: 18/1-C, Institutional Area, Aruna Asaf Ali Marg,  
(Near JNU), New Delhi-110067.

Saving Account No. : 1484101001256

Name of the Bank: Canara Bank

Address: Jit Singh Marg, New Delhi-110067

IFSC Code: CNRB0001484 MICR Code: 110015015

---

#### **PROPOSED & SECONDED BY**

I propose that \_\_\_\_\_ be admitted as a member of the Federation.  
They are personally known to me for about \_\_\_\_\_ years and in my opinion they are fit to be enrolled as a member of the Federation.

Signature, Name in block letters and Co's name.

Date \_\_\_\_\_

I second the proposal.

Signature, Name in block letters and Co's name.

Date \_\_\_\_\_

**PARTICULARS OF THE APPLICANT**

1. Name of the Publishing House \_\_\_\_\_
2. Address: Head Office \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Branches: \_\_\_\_\_
3. Established in \_\_\_\_\_ Fax No. \_\_\_\_\_
4. GST No. \_\_\_\_\_
5. E-mail: \_\_\_\_\_ Website: \_\_\_\_\_
6. Phone/Mobile Office \_\_\_\_\_ Res. \_\_\_\_\_
7. Name(s) of Proprietor/Directors (a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_
8. No. of books published (a) Original \_\_\_\_\_  
(b) Reprints \_\_\_\_\_
9. Name of Bankers \_\_\_\_\_
10. Publishing in Language(s) \_\_\_\_\_
11. Specialisation \_\_\_\_\_
12. Are you a member of any \_\_\_\_\_  
Other book trade organisation? \_\_\_\_\_
13. To be represented by \_\_\_\_\_

Yours faithfully,

---

Signature, Name in block letters and Co's name.

Encl: Latest Catalogue & Five Publications

---

**FOR OFFICE USE ONLY**

Membership approved by the Executive Committee at its meeting held on

\_\_\_\_\_

Chairman: Membership Committee

Hony. General Secretary