



THE FEDERATION OF INDIAN PUBLISHERS

18/1-C, Institutional Area, Aruna Asaf Ali Marg (Near JNU),
New Delhi-110067.

Tel. No. 26964847, 26852263, 26966931

E-mail: fippresident@gmail.com Website: <http://www.fiponline.org>

MEMBERSHIP APPLICATION FORM

The President
The Federation of Indian Publishers
New Delhi-110067.

Dear Sir,

We hereby apply for membership of the Federation. The required particulars are furnished below.

We agree to abide by the Memorandum of Association and Rules of the Federation.

We certify that we have no dealings with anybody indulging in book piracy.

We are submitting NEFT/Cheque No _____ favouring "The Federation of Indian Publishers" dated _____ for Rs. **34,735/-** on the (Bank) _____ covering Admission fee (Rs. **25,000/-** inclusive of GST @ 18%) and Annual Subscription (Rs. **9,735/-** inclusive of GST @ 18%. Any increase in applicable Taxes will be paid accordingly).

Yours faithfully,

Date _____

Signature & Seal

FIP Bank Details:

Name: The Federation of Indian Publishers

Address: 18/1-C, Institutional Area, Aruna Asaf Ali Marg,
(Near JNU), New Delhi-110067.

Saving Account No. : 1484101001256

Name of the Bank: Canara Bank

Address: Jit Singh Marg, New Delhi-110067

IFSC Code: CNRB0001484 MICR Code: 110015015

PROPOSED & SECONDED BY

I propose that _____ be admitted as a member of the Federation.
They are personally known to me for about _____ years and in my opinion they are fit to be enrolled as a member of the Federation.

Signature, Name in block letters and Co's name.

Date _____

I second the proposal.

Signature, Name in block letters and Co's name.

Date _____

PARTICULARS OF THE APPLICANT

1. Name of the Publishing House _____
2. Address: Head Office _____

Branches: _____
3. Established in _____ Fax No. _____
4. GST No. _____
5. E-mail: _____ Website: _____
6. Phone/Mobile Office _____ Res. _____
7. Name(s) of Proprietor/Directors (a) _____
(b) _____
(c) _____
8. No. of books published (a) Original _____
(b) Reprints _____
9. Name of Bankers _____
10. Publishing in Language(s) _____
11. Specialisation _____
12. Are you a member of any
Other book trade organisation? _____
13. To be represented by _____

Yours faithfully,

Signature, Name in block letters and Co's name.

Encl: Latest Catalogue & Five Publications

FOR OFFICE USE ONLY

Membership approved by the Executive Committee at its meeting held on

Chairman: Membership Committee

Hony. General Secretary